



Parish Contacts

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Parish News

Zion and Hadley confirmation will start Wednesday, September 11. Hadley will meet at 5 pm while Zion will meet at 7 pm.

Zion Sunday school begins Sunday, September 22, 9:45 am. All children ages three to grade six are invited to attend. Any questions contact Sara Henning.

Funeral services for Ardelle Brunk, 86, were held Tuesday, August 20 at Zion. Ardelle passed away August 17 at Adrian Country Meadows. She was a life-long member having been baptized, confirmed and married at Zion. Our thoughts and prayers are with Marcia & Tony Kunkel. Blessed be her memory.

Zion September Council meeting has not yet been determined. Deb Kroon will let members know when that will be.

Correction: Alex and Jessica Petersen were married June 29th at Hadley. The date was incorrect in the August newsletter.

Irene Reinke of Zion continues to recover from her hip fracture at home.

Thank you all for prayers (prayer is powerful), gifts, cards and visits. A big thank you to Bob for his visits and bringing communion. Come and see us sometime if you can.
 May God bless you all.
 Irene Reinke

All women are invited to attend the Shetek Conference Fall Gathering! It will be held on Saturday, September 14, 2019 at Shetek Lutheran Ministries. Registration begins at 8:30 a.m., with the gathering beginning at 9:00 a.m. The cost is \$12 and this includes a yummy lunch. Pastor Mike and Terri Stangeland will be giving a presentation about C.S. Lewis' Irish Roots. It is not just for WELCA Officers!!! If you have any questions, please contact Terri Stangeland 507-445-3135.

Living Well with Chronic Conditions workshop will be offered for six weeks beginning Monday, September 16, 1:30 – 3:30 pm at 211 11th St., Worthington. Call Joanne Bartosh of A.C.E. of SW MN at 507-295-5262.

National Grandparents Day is September 8. Did you know that congress proclaimed the first Sunday after Labor Day as National Grandparents Day in 1978? See page six for fun activities to do yourself or with kids.

September Bible verse:

Grandchildren are the crown of the aged, and the glory of children is their parents.

Proverbs 17:6



- 1 Darrel Nielsen (Z)
Ryan Veldhuisen (H)
- 4 Traci Gyberg (Z)
- 6 Tami Rogers (Z)
- 7 Mandy Dierks Prairie(H)
- 10 Marlys Nelson (Z)
Dave Petersen (H)
- 12 Lynn Huges (H)
Randy Graham (Z)
- 21 Shawn Theis (Z)
- 22 Jolene Dierks (H)
- 24 Krista Nelson (H)
- 25 Gwen Hogan (H)
- 27 Elisabeth Johnson
(missionary)
- 28 Dani Onken (H)
Dustin Veldhuisen (H)
- 29 Audrey Wornson (H)

Please contact the office with any additions or corrections

Shetek Lutheran Ministries

“Christ-Centered Renewal & Learning for All Ages.”

September 14 Pre-Marriage Retreat

Shetek Lutheran Ministries would like to be a part of helping you get your marriage off to a strong start, by offering you and your fiancée a chance to think about some key marriage issues, together with other couples also ready to get married.

September 22 Forest Adventure

Come out to camp and learn more about all the types of trees we have at Shetek. Kids class from 3:00 – 4:30 pm.

For details call 507-763-3567 or check out www.shetek.org



Missionary Contact Information

Zion & Hadley: (Drop an email or note sometime)
Rev. Dr. Elisabeth Johnson
B.P. 111
N’gaoundere, Cameroon
Email: elisajo@msn.com

ELCA World Hunger - Send donations to: **ELCA Gift processing center, PO Box 1809 Merrifield, VA 22116-8009**, or give online with credit card at www.elca.org/give (click on “Donate Now”, then click drop-down box below dollar amounts for choices.)

Lutheran Disaster Response –For online giving, go to www.ldr.org. Follow the links for the specific crisis to which you want to give.

ELCA Mission Statement:

“Marked with the cross of Christ forever, we are claimed, gathered, and sent for the sake of the world.”

Southwestern Minnesota Synod Mission Statement:

“God places us in cities, farms and towns together under one prairie sky. The Risen Christ surprises us with opportunities to plant God’s Word in the world. Walking together in confidence, we cultivate life-giving congregations, nurture partner ministries, and cooperate in the life of the ELCA. By God’s grace, together we have what we need.”

What is the meaning and use of liturgical colors?

In the August Angelos a picture of the new red paraments at Zion was shown. This month I am sharing what the different colors of the paraments used in the Lutheran church mean. Ordained ministers wear the colors on their stole. The following was taken from the ELCA website: <https://elca.org/worshipfaq>

In the Christian tradition colors are used for vestments and paraments, but a unified system of colors developed only gradually and haphazardly until and through the Middle Ages. Today, the Evangelical Lutheran Church in America provides a system of colors for use by its congregations; for the most part, the same system is also used by Roman and Anglican churches, at least in the United States; and by many churches around the world, including the Evangelical Lutheran Church in Canada.

Many of the colors associated with the seasons are closely linked with the experience of Christians in the Northern hemisphere. Christians in the Southern hemisphere will experience the church year differently in that context, perhaps calling forth different color associations. It is also helpful to realize that colors have different associations across the globe, just as they have had different associations over the course of the church's history. For example, white is the color North American and European Christians typically associate with Christmas and Easter, the color white signifying the purity of Christ, light or joy. In many Eastern cultures, however, white connotes mourning. Red, associated with energy, blood or fire among other things in Western culture, is the color associated with purity in India.

The colors serve to adorn the worship space, and to call attention to the nature of the season or festival being celebrated.

- **Advent:** Blue is associated with Advent, suggesting hope. This association originated in Scandinavia, probably because purple dye was too expensive for churches to use. Some assemblies use purple in Advent, a color associated with royalty as the church awaits the newborn king. (note, this is a different meaning than when it is used in Lent; see below).
- Christmas: White, calling to mind the purity of the newborn Christ, and to our light and joy in him. Some also use Gold.
- Epiphany of Our Lord: White (see Christmas).
- Baptism of Our Lord: White (see Christmas).
- **Time after Epiphany:** Green is used for its symbolism of our growth in Christ. Green, in a sense, is a "neutral color," used when more festive or more somber color is not appointed.
- Transfiguration of Our Lord: White (see Christmas).
- **Ash Wednesday:** Purple is the preferred color as this is the first day of Lent. Historically, black has also been used on this day, since it is the color of the ashes to which we will all return.
- **Lent:** Purple is typically associated with Lent, suggesting repentance and solemnity.
- **Sunday of the Passion:** Scarlet is the preferred color of this first day of Holy Week, as it suggests the deep color of blood. (Scarlet is to be distinguished from the brighter color of red, which is appointed for the Day of Pentecost, martyrs' days, and certain church celebrations). If a parish does not have scarlet vestments, purple may be used. (*We use purple as we do not have the scarlet paraments*)
- **Days of Holy Week:** Scarlet or purple may be used for Monday, Tuesday, and Wednesday of Holy Week.
- Maundy Thursday: For this fourth day of Holy Week, celebrated as the institution of the Lord's Supper, scarlet or white is used.
- Good Friday: No vestments or paraments are used on this day, after the stripping of the altar on Maundy Thursday night.
- Easter Day: White or gold is suggested for this day. The gold color symbolizes that this day is the "queen of feasts," unique in the entire church year.
- Sundays of Easter: White suggests the joy of the resurrection.
- **Day of Pentecost:** Red as the color of fire is used on this day when we remember the tongues of fire descended on the crowd in Jerusalem. In contrast to the color of scarlet, Pentecost's red is a bright color.
- The Holy Trinity: White is suggested, the expression of joy in the mystery of the Triune God.
- **Time after Pentecost:** Green is used, to indicate our growth in faith as we follow the teachings and ministry of Christ. Some assemblies use differing shades of green throughout the Sundays after Pentecost, a lighter green in summer and a darker green in fall.
- Christ the King: The final day of the church year uses white, a festive color suggesting light, joy, and the celebration of our Lord.

Ecumenical Youth

The Ecumenical youth workday was a collaboration between the St. Adrian Catholic Cluster, United Methodist and Zion Lutheran. Adult members from all three churches got together to discuss getting a youth work week set up in the Adrian school district, patterned after the successful program in Luverne. The committee started out imagining an entire week filled with Christ-filled activities bringing the different churches together for the benefit of those within the area who needed a helping hand.

As time went on, the week was whittled down to three days, one each month, June, July and August. Although at first, the potential job pool was small, as word started to spread, the jobs slowly trickled in. In June, the group, consisting of twelve kids and 8 adults (including some college kids) painted a deck, stained another and redid some landscaping in Lismore.

In July, the day turned out to be rainy, so we had to shift our focus on inside jobs. We traveled to Wilmont and packed and cleaned a house of an elderly lady who had moved into an assisted living facility, prepped the kitchen at the VFW for paint, and after it cleared up, we weeded some landscaping in Lismore, before heading back to Adrian to help move the Senior Center to its new site.

In August, our final day for the summer, we stained a deck in Ellsworth, and scraped and painted a small garage in Adrian. Even though the numbers from Zion were small, it was fun and a great experience working with others from other churches in the name of God. We are hoping to continue this program next year.

Thanks to the kids who came and helped. I think it was a good experience!

Deb Kroon



Pictured are some of the adults and youth who participated in the ecumenical service projects this summer.

Godly Grandparents

We call them Gramps; we call them Nanny.
 We call them Grandpa; we call them Granny.
 We select an affectionate title or name,
 But they are our grandparents just the same.

Godly grandparents are blessings so dear.
 Along life's path, they bring us cheer.
 They can give advice that's useful and wise.
 They can lift our spirits as high as the skies.

They think of their grandchildren every day,
 And for each one, they may fervently pray.
 In God's Word, many truths they may glean.
 Their Godly lives are wholesome and clean.

For Christian grandparents, thank God above,
 For they care for your souls with a Godly love.
 Show them you love them and treat them right.
 Hug and kiss them and make their day bright.

by Margaret Cagle



Zion Council Meeting Minutes

Zion Council met on Sunday, August 18, 2019 following 8:45 a.m. worship. Members in attendance were: Bob Ossefoort, Deb Kroon, Angelle Berreau, Chuck & Carol Serfling, Kevin Knips, and Carla Ennenga. Council President, Deb Kroon called the meeting to order.

M/Chuck and S/Angelle to approve the minutes from the July meeting as read by Deb Kroon. Motion carried.

Carol presented the Treasurer's report for July 2019. M/Angelle, S/Kevin, and carried, to approve the report as presented.

Bob's Time:

- Bob will be on vacation on Sunday, August 25th, and Sunday, December 8th, as well as one more Sunday for their grandchild's baptism, to be determined.
- Confirmation Sunday has been held on Reformation Sunday in the recent past. Bob discussed moving to the Spring, around Pentecost. Council is considering a tentative date of May 10, 2020, which is also Mother's Day.
- Confirmation classes will begin on September 11th, with Hadley at 5:00 p.m. and Zion at 7:00 p.m.
- Bob suggested a change to the current worship service. Beginning with the first Sunday in September, we will use Setting 10 from the red hymnal. In addition, on the months with five Sundays, a hymn sing will be a part of the fifth Sunday service.

Old Business:

- Zion served the Community Dinner at the United Methodist Church in Luverne on Wednesday, July 24th. Nine adults and four youth from Zion shared food and fellowship with over 100 attendees. Council agreed this is a good service project and we will plan to participate next year also.
- Deb Kroon reported that the Ecumenical Youth Work days are complete for this year. Four youth from Zion participated with Deb and they completed a good number of service projects.

New Business:

- Council discussed options for bat removal. A few have recently been finding their way into the church building. Carol volunteered to get a quote.
- Council reviewed the current membership list and noted those who are now deceased or attending worship elsewhere. Chuck shared a sample letter, to be sent to members who have not been active worshippers. The letter will be finalized next month after all council members have an opportunity to review.
- The new Sunday School year begins September 22nd.

The next Council meeting date in September to be determined.

We closed with the Lord's Prayer.

Carla Ennenga, acting secretary



Yes, we are open every week!



Grandparents of the Old Testament

Can you name these biblical grandparents? If you get stuck, find an Old Testament family tree in your Bible or online.

Directions: After filling in the crossword, unscramble the circled letters to complete Psalm 145:4, NIV.

ACROSS

2. David's grandfather

5. Jacob's grandfather

6. Esau's grandmother

DOWN

1. Judah's grandmother

3. Joseph's grandfather

4. Solomon's grandfather

7. Jesse's grandmother

One G _ N _ _ _ _ N commends your works to another; they tell of your mighty acts. Psalm 145:4, NIV

Answers: ACROSS 2. Obed, 5. Abraham, 6. Sarah; DOWN: 1. Rebekah, 3. Isaac, 4. Jesse, 7. Ruth. Generation



GROWING generations

Honor your grandparents with a gift that all generations can enjoy.

What you need:

- Cups (various sizes)
- Pencil
- Family photos
- Scissors
- Colored paper
- Hot glue (and adult help)
- Clothespins
- A small potted tree or bush

What you do:

1. Use a cup to trace a circle around faces in the photos. Cut out the circles.
2. Cut larger circles out of paper. Glue each photo onto a paper circle.
3. Glue a clothespin to the back of each photo. Clip photos to the branches.
4. Present the gift to your grandparents, and tell them you're glad to be in their family tree.

HADLEY ZION

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 12 th Sunday after Pentecost (green) Z – Worship/Comm. 8:45 am H –Worship/Comm.10:45	2 	3	4	5	6	7
8 13 th Sunday after Pentecost (green) Z – Worship 8:45 am H – Worship 10:45 am Grandparents Day	9	10 Hadley Council meeting 7 pm	11 Confirmation H – 5 pm Z – 7 pm	12	13	14
15 14 th Sunday after Pentecost (green) Z – Worship/Comm. 8:45 am H –Worship/Comm.10:45	16	17	18 Confirmation H – 5 pm Z – 7 pm	19	20	21
22 15 th Sunday after Pentecost (green) Z – Worship 8:45 am Z – Sunday school 9:45 am H – Worship 10:45 am	23 	24 Please submit all October newsletter items by 9 am	25 Confirmation H – 5 pm Z – 7 pm	26	27	28
29 16 th Sunday after Pentecost (green) Z – Worship 8:45 am Z – Sunday school 9:45 am H – Worship 10:45 am	30		September 		Hadley Ushers – Ryan V. Dusty Veldhuisen Reader – Jackie V. Altar – Joanne Swan Cleaners – Sharon Johnson, Leslie Nelson	Zion Ushers – Deb Graham Randy Graham Reader – Cindy Knips Altar – Cindy Knips